

CUSD #7 Board of Education Meeting
November 23, 2020
6:00 p.m. Executive Session - 7:00 p.m. Regular Meeting
GMS/GHS Cafeteria

**DUE TO GOVERNOR PRITZKER'S RECENT PROCLAMATION, NO MORE THAN 10 PEOPLE MAY BE
IN ATTENDANCE FOR THE BOARD MEETING. THE MEETING MAY BE VIEWED ON THE ZOOM
LINK BELOW.**

You are invited to a scheduled Zoom meeting.

C.U.S.D. #7 Regularly Scheduled November Board Meeting
Time: Nov 23, 2020 07:00 PM Central Time (US and Canada)

Join Zoom Meeting

<https://us02web.zoom.us/j/87843929807?pwd=Mm5xMzBHOW0vOzMyemduRlBFTVNnUT09>

Meeting ID: 878 4392 9807
Passcode: 038tMM

Dial by your location
+1 312 626 6799 US (Chicago)

Meeting ID: 878 4392 9807
Passcode: 405354

**ALL PUBLIC COMMENT THAT IS RECEIVED BY NOON ON 11/23/2020
WILL BE READ BY BOARD PRESIDENT MARK HAYES DURING THE
AGENDA ITEM FOR PUBLIC COMMENT. ALL PUBLIC COMMENT
SHOULD BE EMAILED TO SOWSLEY@CUSD7.ORG**

AGENDA

- I. Call to Order
- II. Roll Call
- III. Approve Agenda
- IV. Roll Call Vote to Adjourn to Closed Meeting
 - A. Discussion of the appointment, employment, compensation, discipline, performance or dismissal of specific employees of the District, pursuant to 105 ILCS 120/2(c)(1)
 - B. Discussion of probable or imminent litigation, pursuant to 105 ILCS 120/2(c)(1)
 - C. Discussion of student disciplinary cases, pursuant to 105 ILCS 120/2(c)(9).
 - D. Discussion of collective negotiation matters between the public body and its employees or their representatives pursuant to 105 ILCS 120/2(c)(2).
- V. Roll Call Vote to Open Session
- VI. Pledge of Allegiance
- VII. Open Action (Closed Session Matters)
 - A. Personnel
 - 1) Certificated
 - a. 2020-21 Staffing
 - b. Extend the leave of Speech Pathologist
 - 2) Non-Certificated
 - a. Employ a paraprofessional
 - b. Transportation Director Position
 - B. Discussion of probable or eminent litigation
 - C. Student disciplinary case
 - D. Collective Negotiation Matters
- VIII. Consent Agenda
 - A. Approve Regular and Executive Session Minutes of the regular meeting dated October 26th, 2020.

- B. Approve Payment of November 2020 Bills
 - C. Freedom of Information Requests
- IX. Recognition of Public
- X. Superintendent's Report
 - A. District Focus
 - B. Union Report
 - C. Administrator Update
- XI. Old Business
 - A. Shop Expansion Project
- XII. New Business
 - A. PRESS Plus Issue 106-(First Reading) 3:40 Superintendent, 4:150 Facility Management and Building Programs, 4:80 Accounting and Audits, 4:90 Student Activity and Fiduciary Funds, 5:270 Employment At-Will, Compensation, and Assignment, 6:20 School Year Calendar and Day, 6:300 Graduation Requirements, 6:310 High School Credit for Non-District Experiences; Course Substitutions; Re-Entering Students, 6:315 High School Credit for Students in Grade 7 or 8, 6:320 High School Credit for Proficiency, 6:340 Student Testing and Assessment Program, 7:100 Health, Eye, and Dental Examinations; Immunizations; and Exclusion of Students, 7:140 Search and Seizure, 7:300 Extracurricular Athletics.
 - B. Approve Tax Levy Resolution
 - C. School Report Card Presentation
 - D. Approve a return to Remote Instruction
- XIII. Adjourn